

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صلوات الياقوتية

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إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا * اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيَّ مَنْ جَعَلْتَهُ سَبَبًا لِانْشِقَاقِ
 أَسْرَارِكَ الْجَبْرُوتِيَّةِ وَإِنْفِلَاقِ الْأَنْوَارِ الرَّحْمَانِيَّةِ فَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّانِيَّةِ وَخَلِيفَةً أَسْرَارِكَ الدَّائِيَّةِ ، فَهُوَ يَا قُوَّتَهُ أَحَدِيَّةٌ ذَاتُكَ
 الصَّيْدِيَّةِ وَعَيْنٌ مَطْهَرٌ صِفَاتِكَ الْأَزَلِيَّةِ ، فَبِكَ مِنْكَ صَارَ حِجَابًا عَنكَ وَسِرًّا مِنْ أَسْرَارِ غَيْبِكَ حُجِبَتْ بِهِ عَنْ كَثِيرٍ مِنْ خَلْقِكَ ، فَهُوَ الْكَوْنُ
 الْمَطْلُوسُ وَالْبَحْرُ الرَّاحِ الْمَطْمَطُ ، فَتَسْأَلُكَ اللَّهُمَّ بِجَاهِهِ لَدَيْكَ وَبِكْرَامَتِهِ عَلَيْكَ أَنْ تَعْبُرَ قَوْلَ الْبَنَاءِ بِأَفْعَالِهِ ، وَأَسْبَاعَنَا بِأَقْوَالِهِ ،
 وَقُلُوبَنَا بِأَنْوَارِهِ ، وَأَرْوَاحَنَا بِأَسْرَارِهِ ، وَأَشْبَاحَنَا بِأَحْوَالِهِ ، وَسِرَائِرِنَا بِبِعَا مَلَنَتِهِ ، وَبِوَاطِنِنَا بِمَشَاهِدَتِهِ ، وَأَبْصَارَنَا بِأَنْوَارِ مُحِيَّا جَبَالِهِ ،
 وَخَوَاتِمَ أَعْمَالِنَا فِي مَرْضَاتِهِ ، حَتَّى نَشْهَدَكَ بِهِ وَهُوَ بِكَ فَأَكُونَ نَائِبًا عَنِ الْحَضْرَتَيْنِ بِالْحَضْرَتَيْنِ ، وَأَدُلُّ بِهِمَا عَلَيْهِمَا ، وَنَسْأَلُكَ اللَّهُمَّ أَنْ
 تُصَلِّيَ وَتُسَلِّمَ عَلَيْهِ صَلَاةً وَتَسْلِيمًا يَلْتَقَانِ بِجَنَابِهِ وَعَظِيمٍ قَدْرِهِ وَتَجْمَعِنِي بِهِمَا عَلَيْهِ ، وَتُقَرِّبَنِي بِخَالِصٍ وَدِهْبٍ لَدَيْهِ ، وَتَنْفَحِنِي
 بِسَبَبِهِمَا نَفْحَةَ الْأَتْقِيَاءِ ، وَتَبْنَحِنِي مِنْهُمَا مَنَحَةَ الْأَصْفِيَاءِ ، لِأَنَّ السِّرَّ الْمَبْصُورَ وَالْجَوْهَرَ الْفَرْدُ الْبَكُونُ ، فَهُوَ الْيَاقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهَا
 أَصْدَافُ مَكْنُونَاتِكَ ، وَالْغَيْهُوتَةُ الْمُنْتَخَبُ مِنْهَا مَعْلُومَاتِكَ ، فَكَانَ غَيْبًا مِنْ غَيْبِكَ وَبَدَلًا مِنْ سِرِّ رُبُوبِيَّتِكَ ، حَتَّى صَارَ بِذَلِكَ مَطْهَرًا
 نَسْتَدِلُّ بِهِ عَلَيْكَ ، وَكَيْفَ لَا يَكُونُ كَذَلِكَ وَقَدْ أَخْبَرْتَنَا بِذَلِكَ فِي مُحْكَمِ كِتَابِكَ بِقَوْلِكَ إِنَّ الدِّينَ يُبَايِعُكَ الْإِنْسَانُ يَبْعُونَ اللَّهَ ، فَقَدْ ذَالَ
 عَنَّا بِذَلِكَ الرَّيْبُ وَحَصَلَ الْإِنْتِبَاهُ ، وَاجْعَلِ اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ ، وَمَعَامَلَتَنَا مَعَكَ مِنْ أَنْوَارِ مُتَابَعَتِهِ ، وَارْضَ اللَّهُمَّ عَلَيَّ مَنْ
 جَعَلْتَهُمْ مَحَلًّا لِلْإِقْتِدَا ، وَصَيَّرْتَ قُلُوبَهُمْ مَصَابِيحَ الْهُدَى الْمَطْهَرِينَ مِنْ رِقِّ الْأَغْيَارِ وَشَوَائِبِ الْأَكْدارِ مَنْ بَدَتْ مِنْ قُلُوبِهِمْ دُرٌّ
 الْمَعَانِي ، فَجَعَلْتَ قَلَانِدَ التَّحْقِيقِ لِأَهْلِ الْمَبَانِي ، وَأَخْتَرْتَهُمْ فِي سَابِقِ الْإِقْتِدَارِ ، أَنَّهُمْ مِنْ أَصْحَابِ نَبِيِّكَ الْمُخْتَارِ ، وَرَضِيْتَهُمْ لِانْتِصَارِ
 دِينِكَ فَهُمْ السَّادَاتُ الْأَخْيَارِ ، وَضَاعَفِ اللَّهُمَّ مَزِيدَ رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأُلِّ وَالْعَشِيرَةِ وَالْمُقْتَفِينَ لِلْآثَارِ ، وَاعْفِرْ اللَّهُمَّ ذُنُوبَنَا
 وَوَالِدِينَا وَمَشَائِخِنَا وَآخُوَانِنَا فِي اللَّهِ وَجَبِيحِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْمَطِيعِينَ مِنْهُمْ وَأَهْلِ الْأَوْزَارِ *

The Salutation of the Resplendent Sapphire

By our liege-lord, the venerable master & illustrious guide, Muḥammad ibn Mas'ūd al-Maghribī al-Fāsī

In the name of Allah, the Universally Merciful, the Singularly Compassionate

“Indeed Allah and His angels shower blessings upon the Prophet. O you who believe, shower blessings on him and greet him abundantly.” [33:56] O Allah send blessings and peace upon the one You made as a cause for the opening of Your Overpowering Secrets and the splitting asunder of Your Lights of Absolute Mercy, thus becoming delegate of the Lordly Presence and deputy of the Secrets of Divine Essence. For he is the sapphire of Oneness of Your Ultimate Kernel and the core of the manifestation of Your Eternal Attributes. So, by You and from You, he became a veil from You and a secret from the secrets of Your unseen world, by which Your creation is veiled from You. For he is the talismanic treasure and the overflowing ocean of abundance. So we ask You, O Allah, by his eminence with You and His preciousness to You, to make our bodies flourish with his works, our hearing with his words, our hearts with his lights, our spirits with his secrets, our teachers with his states, our innermost consciousness with his ways, our inner core with his unveilings, our vision with the effacing lights of his beauty, and the last of our deeds with that which pleases him, until we behold You through him, for he is with You. So I become a delegate of the two presences by the two presences, and that I guide by them to them. And we beseech You, O Allah, to bless and invoke peace upon him with a blessing and peace that befit his honour and his august estate, through which you unite us with him and draw us closer to him by the purity of their love with him, and by which present me the fragrance of the pious, and by which bestow on me the gift of the chosen one. For he is the impregnable secret, the hidden and unique jewel. He is the priceless sapphire enclosed in the shell of Your hidden Secrets and the ineffable darkness from which things known to You are chosen. He is the unseen from Your Unseen, and an alternate from the secret of Your Lordship, until he has become a sign from which we infer You. And how should it be otherwise when You informed us unambiguously in Your Book with Your Statement, “Those who swear fealty to you but swear fealty to Allah,” through which all doubt has left us and we have been apprised. And make, O Allah, our path to You and our dealings with You through the light of following him. And be well pleased, O Allah, with those You have made exemplars and whose hearts have been made lamps of guidance freed from bondage to the alterities and from the dross of all admixture, and from whose hearts there appeared pearls of meaning which were made necklaces of realization for those of foundation. And [be well-pleased] with whom You chose from the reaches of previous destiny to be Companions of Your chosen Prophet and through whom You were pleased to give Your Religion victory; they being the finest of the elect. Bestow, O Allah, a manifold increase of Your good pleasure upon them, with the prophetic family and clan, and all who follow their traces. And forgive, O Allah, our sins and those of our parents, our guides, brethren in Allah, and all believing and submitted men and woman – the obedient amongst them and those who bear sins. *