In Islam the Holy Prophet Muhammad (SAW) told us it is obligatory to pay the zakat (the obligatory charity, one of the five pillars of Islam which is calculated at 2.5% of wealth retained for a full lunar year). Outside of this, any charity given is recommended but optional and certainly not obligatory (Sahih Bukhari, Volume 1, Book 2, Number 45). In Ahmadiyya, each member must pay 1/16th of their monthly income to the organisation as “Chanda Aam”. This is regardless of whether you are living off your pension, benefits or monthly wage, the payment is obligatory. This is in addition to other obligatory charities such as “Chanda Jalsa Salana” (Welcome to Ahmadiyyat, Pages 396-402). They are all labelled obligatory and the payment is mandatory.

Contrast that with what the founder of Ahmadiyya (pictured above), Mirza Ghulam Ahmad says, “…Talk no more of the son of Mary. Better than him is the servant of Ahmad.” (The Essence of Islam, Vol.4, P.51) He also claims, “…The world did not get any spiritual benefit from him. He left an example of such a prophethood whose harm proved to be greater than its good” (RK, Vol.8, P.308), “…he was the least successful of the Prophets in his work of reform” (TEOI, Vol.3, P.227), “…if Jesus son of Mary had been present in my time he could never have done that which I can do…” (TEOI, Vol.4, P.49). There are too many insults to list here. In Islam we love Jesus (AS), in Ahmadiyya he is abused.
HADITH OF THE MONTH

The Holy Prophet Muhammad (SAW) said, “The Israelis used to be ruled and guided by prophets: Whenever a prophet died, another would take over his place. There will be no prophet after me, but there will be Caliphs who will increase in number.” (Sahih Bukhari, Volume 4, Book 56, Number 661)

false prophecies of a false messiah #1

In “The Heavenly Sign” written in 1892, on page twenty-eight Mirza Ghulam Ahmad, intertwining a prophecy of Shāh Ni’matullāh-i Walī says, “...I was commanded, through a specific revelation, to call the people to Allah, in the fortieth year of my life, and I was given the glad tidings that I will live up to eighty years or thereabout. In view of this revelation, the tenure of my prophetic mission will extend to forty years out of which ten full years have already passed...”

At the time he wrote this in 1892, he was fifty years old in accordance with the quote above. Ten years of his prophesised forty year prophetic mission had passed. He therefore had another thirty years to preach to complete the tenure of his mission and fulfil the prophecy he made in “The Heavenly Sign”.

Mirza Ghulam Ahmad, the “Prophet”, “Mahdi” and “Messiah” of Ahmadiyya died on the 26th of May 1908 (Tadhkirah, Page VII) at the age of sixty-six in accordance with the quote above. This period covered a mere twenty-six years of the prophesised forty years.

He fell an astounding fourteen years short of his prophecy. Yet he states “…the elect of God are to be recognized by their prophecies because prophecies are the crucial criteria decreed by God Himself.” (Lecture Ludhiana, Page 11). He was no doubt one of the false prophets we were forewarned about by the Holy Prophet Muhammad (SAW) when he said “…there would arise about thirty impostors, liars, and each one of them would claim that he is a Messenger of Allah.” (Sahih Muslim, Book 041, Number 6988)

Ahmadi's often state that no one has the right to declare their religion as outside the fold of Islam and thus make them non-Muslim. Mirza Ghulam Ahmad however seems to have no problem declaring everyone outside of Ahmadiyya as non-Muslim as he states, “God had disclosed to me that whoever has been apprised of my advent and does not accept me is not a Muslim and is accountable to God.” (The Essence of Islam, Volume 4, Page 87)

The second successor in the religion of Ahmadiyya, Mirza Bashir Mahmud affirms this in his statement that, “…every person who fails to accept him is not a Muslim.” (The Truth About The Split, Page 147)