

# THE TRUTH ABOUT AHMADIYYA

## THE KALIMAH

The *kalimah* (the testimony of faith) is the fundamental article of faith for every Muslim in the world. It is the recitation and belief that *“there is no God, but God and Muhammad is the Messenger of God”*.

The Ahmadiyya belief however is that when this *kalimah* is recited then Mirza Ghulam Ahmad is included in the words *“Muhammad is the Messenger of God”* which is contrary to the faith of Islam.

Mirza Bashir Ahmad, the son of Mirza Ghulam Ahmad who was crowned *“the moon of the prophets”* by his father states that *“...the coming of the Promised Messiah has created one difference... the same kalimah is still to be used... the difference merely being that the coming of the Promised Messiah has added one more messenger to the significance of the words ‘Muhammad is the Messenger of Allah’.”* (*Kalimat-ul-Fasal, Page 158 by Mirza Bashir Ahmad*)



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## IMAM MAHDI

The coming of Imam Mahdi is one of the major signs of the Day of Judgment. It is the belief of Ahle Sunnah Wal-Jammah that he is yet to appear. There have been many claimants to the Mahdi including al-Mukhtār al-Thaqafī (d. 687), Salih ibn Tarīf (d. 744), Ibn Tumart (d. 1130), Ahmed ibn Abi Mahalli (d. 1613) and of course Mirza Ghulam Ahmad (d. 1908) among many others.

The Holy Prophet Muhammad (SAW) for this reason told us of the characteristics of the Mahdi stating that he *“will be among my progeny, among the descendants of Fatima”* (*Ibn Majah*), *“whose name is same as my name and whose father's name is the same as my father's name”* (*Abu Dawud*) *“...he will fill the earth with justice as it is filled with injustice and tyranny. He will rule for seven years”* (*Abu Dawud*) and that he would lead the prayer when Hazrat Isa (AS) descends (*Sahih Muslim*).

This is in stark contrast to the claimants of the Mahdi as the actual Mahdi will not make any claim to this position himself as the Prophet (SAW) foretold us that the *“...people of Makkah will come to him and will take him out though he will be unwilling. Then they will make him accept their Bai'at (pledge of allegiance) between the black stone and the place of Ibrahim.”* (*Abu Dawud*)

## SECOND COMING

The Ahmadiyya religion also believes that the Holy Prophet Muhammad (SAW) came in to the world a second time in the form of Mirza Ghulam Ahmad. This is a blasphemous belief in complete contradiction of Islam. They claim:

*"The Promised Messiah is himself Muhammadur Rasoolullah (The Holy Prophet Muhammad) who perhaps came back into this world for Islam a second time. This is why we do not need a new kalimah. But if in the place of Muhammadur Rasoolullah (SAW) another Prophet had come into the world then we would need a new kalimah" (Kalimat-ul-Fasal, Page 158 by Mirza Bashir Ahmad)*

*ahadith then where does your claim stem from? In contradiction to this he claims "...My God informed me that some of my grandmothers were descendants of Bani Fatima and from Ahlul-Bayt." (RK, Vol.22, P.703) yet he emphasises that "...You claim that al-Mahdi al-Mawood and al-Imam al-Masuoood are from Bani Fatima... this claim is a false imagination and it does not have any basis." (RK, Vol.8, P.384) He was quite clearly a confused imposter.*

In fact he was so confused that he claimed to be Hazrat Isa (AS) and Imam Mahdi in one person even though the Prophet (SAW) said *"...That Ummah cannot be destroyed in whose beginning is me, in whose end is Isa and in whose middle is al-Mahdi."* (Kanzul Ummal)

## THE LAST MAHDI

Mirza Ghulam Ahmad is among those that claimed God had revealed to him that he is the *"...last Mahdi whose advent had been foretold by the Holy Prophet<sup>SA</sup>"* (EOI, V.4, P.32). The characteristics (not exhaustive) of the Mahdi have been outlined on the front page. Did Mirza Ghulam Ahmad meet any of them?

What is strange about the claim of Mirza Ghulam Ahmad is that though he claims he is the last Mahdi, he readily admits that *"several Mahdi's may have come before and will possibly come in the future as well and probably someone by the name of Imam Muhammad may also appear."* (RK, Vol.3. P.379) If he is of the opinion that the Mahdi as per the *ahadith* may appear then how is he *"last Mahdi"* as prophesised by the Holy Prophet Muhammad (SAW)? To verify this he goes on to say *"I do not claim that I am the same Mahdi who will come according to (the words of hadith) will be 'from the son of Fatima and from my progeny' etc."* (RK, Vol.21, P.356) If you're not the Mahdi as per the

## FURTHER INFORMATION

Please visit the following websites for information about Ahmadiyya:

[www.alhafeez.org/rashid](http://www.alhafeez.org/rashid)

[www.letmeturnthetables.com](http://www.letmeturnthetables.com)

[www.thecult.info/blog](http://www.thecult.info/blog)



[ahmadi.flyer@gmail.com](mailto:ahmadi.flyer@gmail.com)



[user/xiaahmad](https://www.youtube.com/user/xiaahmad)



[ahmadi\\_flyer](https://twitter.com/ahmadi_flyer)

## ● HADITH OF THE MONTH ●

The Holy Prophet Muhammad (SAW) set out for Tabuk, appointing Hazrat Ali (RA) as his deputy (in Medina). Hazrat Ali (RA) said, *"Do you want to leave me with the children and women?"* The Prophet (SAW) said, *"Will you not be pleased that you will be to me like Aaron to Moses? But there will be no prophet after me."* (Sahih Bukhari, Volume 5, Book 59, Number 700)