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# THE TRUTH ABOUT AHMADIYYA

#### SEERAT-UL-MAHDI

Seerat-ul-Mahdi is a book which details the life of Mirza Ghulam Ahmad with narrations from his wife, friends, family and those that came in to contact with him.

It was written by his son, Mirza Bashir Ahmad (b.1893) who was declared as the prophesised "moon of the prophets", a title given to him by his father. It is meant to signify that all the light of all the prophets is reflected in him. Yet such a lofty title does not equate with the reduced importance the movement give to him now.

This book contains many strange Mirza Ghulam stories about Ahmad. A man claiming that he is а prophet. You will not be surprised to find that this book is unavailable in English and for just under the last one hundred years there have been no plans on translating it either. You will only find it in Urdu if at all. However, we will give you some anecdotes from this book in the next section.



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## **ANECDOTES**

Doctor Mir Muhammad Ismail Sahib narrates that Mirza Ghulam Ahmad "never performed Hajj, never gave zakat (compulsory charity), never sat in etikaf (extra worship during the last ten nights of the month of Ramadhan), never kept a tasbih (prayer beads) and in my presence he refused to eat tropical sand lizard..." (Vol.3, P.119). He also narrated that Mirza Ghulam Ahmad "had not memorised continuous portions of the Holy Qur'an or its longer chapters... He could not recall most of the Qur'an in the style of a hafiz (from memory)." (Vol.3, P.44) Please keep in mind that Mirza Ghulam Ahmad claims he is a prophet and not only the equal and mirror of the Holy Prophet Muhammad (SAW), but his superior.

The narrations also state that he purposely poured hot water on the hands of his maid for not giving him lukewarm water (V3, P.243); he sent his Arabic manuscripts, regarded as "revelation" for corrections (V1, P.91). It is also said that he would have his legs massaged by unrelated women (Al-Fadl, March 20 1928, P.6-7), he treated fever by slaughtering a hen, then tying the hen to the patients head (V3, P.27) and finally, he didn't even lead the prayers in congregation (V3, P111). There are many more absurdities found in this collection. How many Ahmadis have read this book?

#### MATHEMATICIAN

When Mirza donated to him in abundance.

However. once false to his trust." (3:161)

## **BREAKING THE CROSS**

Ghulam Ahmad The Holy Prophet Muhammad (SAW) informed us that began his career, he wanted to "... (Jesus) the son of Mary will soon descend amongst defend Islam. He required funds you and will judge mankind justly; he will break the to write a book for this purpose cross..." (Sahih Bukhari Volume 4, Book 55, Number which he promised would consist 657) Since Mirza Ghulam Ahmad claimed that he was of fifty volumes. The community the second coming of Jesus (AS), he had no choice but to attempt to fulfil this prophecy.

he reached Thus he claimed, "God was pleased to retain for me the volume five, in the preface, he title of the Messiah for the purpose of breaking the wrote that "...since the difference cross... Thus, in the twentieth century of the Christian between fifty and five is a mere Era, God designed that the cross should be vanquished zero, my promise (of writing fifty) at the hands of the Messiah" (TEOI, V4, P83) and that is fulfilled by writing five volumes" "God has furnished me with a heavenly weapon (RK, V21, BAV5, P9). Though the whereby I should break the religion of the cross" (TEOI, Holy Qur'an is clear that no V4, P210). He even claimed that "My principal function prophet can come, it is also clear is the breaking of the cross. By Douie's death, a great that "No prophet could (ever) be part of the cross has been broken... He was the foremost champion of the cross." (Tadhkirah, P.920)

Is there any evidence of his breaking of the cross? Mirza Ghulam Ahmad resided in British India, prior to the creation of Pakistan and Bangladesh. The census carried out by the British Government in 1891 shows the total number of Christians in India as 2,284,380 (Eurasians in the Census of British India, P.7). Over one hundred years later, in a partitioned smaller India we find that the census of 2001 shows the total number of Christians as 24,080,016.

That's more than a 950% increase in adherents to Christianity in India alone since the time of Mirza Ghulam Ahmad. How can this be? He was supposed to vanguish the religion of the cross, it was his primary function. Yet in his place of residence, we find an increase from two million to twenty-four million. Which cross did this impostor break?

