DIRECTION

The previous nine issues have concentrated on the beliefs of the Ahmadiyya and how these beliefs fall outside the fold of Islam. This is the foundation of contention, the root of divergence from Islam and the distinction from the Holy Qur’an and the Sunnah of the final Messenger of Allah (SWT) by the Ahmadiyya.

For this reason we focused on their core doctrine in previous issues from their rejection of the finality of prophethood to their change in the meaning of the kalima and briefly touching upon their cult-like nature as well as the distortion of Islam they present.

Having laid a firm grounding in this area, we will now focus on Mirza Ghulam Ahmad himself. We gave a brief introduction to his life and his claim in issue three. From here on we will explore the absurdity in his claims, writings and prophecies as well as his morals and ethics. It will simplify why he was labelled an impostor and a liar, insha’Allah.

THE CONFUSED PROPHET

Mirza Ghulam Ahmad made many claims during his life. At one stage he even said, “I have the same belief as that of Ahle Sunnat Wal Jammah”. But one truth he did state was that “…writings of a truthful and clear-conscience person never contain any contradictions.”

However, his work is full of contradictions. For example, he claims “I am (not) a claimant of prophethood” and yet he states “I am prophet”. He claims “once I leave this life, no Messiah will appear after me” and yet he states “more than ten thousand Messiahs can come (after me).” He claims “…it was disclosed to me plainly through revelation that I am... the last Mahdi” and yet he states “several Mahdis may have come before and will possibly come in the future as well”. He claims “…this is how some individuals (among the Muslims), despite being ummati, have earned the title of 'Prophet’” yet he states among the Muslims, “…I alone have been bestowed the title of Prophet and no one else has deserved it.”

There are numerous inconsistencies and contradictions in his work that we cannot list them all here. Mirza Ghulam Ahmad himself sums this up when he says, “…writings of liars compulsorily contain contradictions” and his body of work exemplifies his statement.
In 1881 Mirza Ghulam Ahmad claimed that he received a prophecy from God in the form of “a virgin and a widow” (Tadhkirah, P.50). He states that the prophecy refers to marriage with two women, one a virgin and one a widow. This is in light of his statement, “...to judge my truthfulness or lies, there is no better test than my prophecies.” (RK, Vol.19, P.288)

The first half of the prophecy was fulfilled through his wife Nusrat Begum. However from this time forth he never married again. This leaves one question for Ahmadis, who was this widow he prophesised he would marry? This is yet another failed prophecy.

Hazrat Ali Ibn Abi Talib (RA) narrated that the Messenger of Allah (SAW) said “Do not tell a lie against me for whoever tells a lie against me (intentionally) then he will surely enter the Hell-fire.” (Sahih Bukhari, Volume 1, Book 3, #106) This is the extent of forging sayings to the Holy Prophet Muhammad (SAW) and yet we find the like of Mirza Ghulam Ahmad blatantly fabricating hadith to support his position.

For example, he claims “it appears from the Ahadith that the Mahdi of the latter days will first be rejected as kafir and people will turn against him and will revile him.” (The Essence of Islam, Volume 4, Page 213) This is a blatant lie and notice he uses the plural ahadith and not the singular hadith. In actual fact, allegiance to Imam Mahdi will be against his will as per the saying, “...some of the people of Mecca will come to him, bring him out against his will and swear allegiance to him between the corner and the maqam... He will remain seven years, then die, and the Muslims will pray over him.” (Sunan Abu Dawud, Book 36, #4273) How can one then propose that Imam Mahdi will be rejected as an unbeliever as per the belief of Mirza Ghulam Ahmad which he attributes to the Holy Prophet Muhammad (SAW)?

The only reason he intentionally fabricated this “hadith” is to support his position. The fact is that Mirza Ghulam Ahmad was rejected, reviled and labelled an unbeliever. He therefore fabricated this saying to support his rejection. The Muslim population of India, statistically, was 98% illiterate and therefore unable to corroborate his forgery. We ask, Ahmadis, where is this “hadith”? The abode of an intentional fabricator of a single hadith is Hell.

The Holy Prophet Muhammad (SAW) said, "I am the last of the Prophets and my mosque is the last of the mosques of the Prophets.” (Kanz al-Ummal 12/270 #34999)

Please visit the following websites for information about Ahmadiyya:

- [www.alhafeez.org/rashid](http://www.alhafeez.org/rashid)
- [www.khatmenubuwwat.org](http://www.khatmenubuwwat.org)
- [www.thecult.info/blog](http://www.thecult.info/blog)

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