THE TRUTH ABOUT AHMADIIYA

MASJID AL-AQSA

The third holiest site to Muslims is Masjid Al-Aqsa (pictured on the right) in Jerusalem, Palestine. It is this locality that the Holy Qur’an refers to in the following verse, “Glorified be He Who carried His servant by night from the Inviolable Place of Worship to the Far distant place of worship the neighbourhood whereof We have blessed…” (The Holy Qur’an, 17:1)

In reference to this event, the Holy Prophet Muhammad (SAW) said, “When the people of Quraish did not believe me (i.e. the story of my Night Journey), I stood up in Al-Hijr and Allah displayed Jerusalem in front of me, and I began describing it to them while I was looking at it.” (Sahih Bukhari, V5, B58, #226). Mirza Ghulam Ahmad Qadiani is clearly a liar.

THE POLYTHEIST PROPHET

In 1907, Mirza Ghulam Ahmad gave a ruling on a belief that he considered was shirk (polytheism). He stated, “...It is rude to say that Jesus didn’t die, and it is indeed major shirk”. (Roohani Khazain, Volume 22, Haqiqat-Ul-Wahi, Page 660) This is his opinion, his fatwa if you will that if an individual is holding such a belief then s/he is committing a grave sin in the form of shirk.

However, earlier in his life, Mirza Ghulam Ahmad says, “....But as a body of Muslims was firmly of the faith - and I too believed - that Jesus (AS) would descend from heaven...” (The Essence of Islam, Volume 4, Page 46) This is reiterated by A.R. Dard in his biography of Mirza Ghulam Ahmad where he says, “Ahmad (as) reiterated in the Brahin-e-Ahmadiyya, published in 1884, the popular belief that Jesus (as) was alive in the heavens and that he would come again to this world... It was in 1891, when God informed Ahmad (as) that Jesus (as) had died, that he changed his belief...” (Life of Ahmad, Page 50)

Therefore at least during the first fifty-two years of his life and the first twelve years after supposedly being assigned as a “prophet”, Mirza Ghulam Ahmad, in his own words, was committing an unforgivable sin in the form of shirk which is impossible for a prophet of God.
In September 1902 a man by the name of John Hugh Smyth-Pigott (b.1852) of the Agapemonites, a Christian off-shoot sect, made claim to be God incarnate coinciding with his declaration that he was the second coming of the Messiah on Earth.

Upon hearing this claim Mirza Ghulam Ahmad wrote a pamphlet entitled, “A Warning to a Pretender to Divinity”. Herein he announced “J.H. Smyth Pigott... has recently announced himself as God... God has, therefore, commanded me to warn him... that if he does not repent of this irreverent claim, he shall be soon annihilated, even in my life-time... If I die before Mr. Pigott, I am not the true Messiah nor am I from God... God shall bring the false Messiah to destruction within the life-time of the true one.” The Ahmadiyya monthly magazine, “Review of Religions” stated that this was “not a challenge” to Pigott, but rather it was a “definite prophecy” (Review of Religions, Page 349, Sep 1903).

This was published in numerous newspapers around Europe and America. It should be emphasised that Mirza Ghulam Ahmad prophesised that Pigott would die within his lifetime unless he repented. In particular note the fact that he said “If I die before Mr. Pigott, I am not the true Messiah nor am I from God”. Pigott continued his claim stating in 1909, “I am God” (The Nottingham Evening Post, “Smyth-Pigott Dead”, Page 7, Monday, March 21st 1927). Mirza Ghulam Ahmad Qadiani died in Lahore on May 26th 1908 (A Message of Peace, Page III) and John Hugh Smyth-Pigott died years after him in London on March 21st 1927. The prophecy failed as Mirza Ghulam Ahmad was a false prophet as was Pigott.

NEW WEBSITE
We are pleased to inform you that we have launched a new dedicated website:

www.ahmadi-fitnah.co.uk