

## MIRZA GHULAM A. QADIANI BAŋ SAGEBOHE Aŋ BATU.

AMA LAL HUSSEIN AKHTER Aŋ SEO  
KA DR. SYED RASHID ALI LEOHE

Silaamaya baŋ sagebohe aniŋ Mirza Sahib Qadiani baŋsagebohe ba yo taa. Ka Mirza waaniŋ yala aŋ ku o baŋ sagebohe yalemiŋ aŋ kyiihe silaamaya, kufaamaaniŋ Hadiisi .Ka mirza sahib de O yalane gbage Muhammaddithiyat ,Mujaddidiyat , Mahdiwiat ,Maseehiyate ,Muhammadiyat ,Krishnaiyat,Jai Siŋ hiyat ,Zilliyat ,Burooziyat ,aniŋ Tumbo(Prophethood).

O ba veŋ kye, oŋ kuŋ tucn ne oŋ yale Ka ona Gmene bie ,a la leohe O miŋa a yale ka Ona la Gmene a naaŋ Sagbama ,teŋbama apaahе niŋ saleba . Oŋ bucn O bi dɔgu Ka Gmene a kye seo. M bie ŋa baŋ na dɔgu ŋa, Ona puriŋ Suŋ a tuohe junɔɔluŋ.Ona la piilee a e baahaa a di Gmene Kprieŋu awa Gmene aŋ sige teŋe “. (ALBushra VOL.2 page 21-24)

Ana baŋsagebohe ŋa juŋ la ka silaamaya kacima mine buoŋ mirza ka kaafira .Maŋ naŋ waaniŋ Mirza Sahib yale yaga aniŋ O buɔbo O miŋa aŋ yale ka kariŋ kaniba kariŋ.

- 1 Mirza Sahib seoya O miŋ yala:”Maŋ la Muhaddith. (Hamamatul Bushra page 79,Roohani khazain vol.7 page 298)
- 2 Oŋ yale ka O eya Mujaddid (Rejuvenata)  
“N dieya yala ayi niya nga baŋ ba nyira seng , Maŋ la Mujaddid a ku deena ŋa a e a deena yideera.”(Durre-Sameen,persian, page 122)
- 3 Oŋ mucle O Mahdiwiat.”Maŋ la Mahdi”(Miyar-nul-Akhyar page11)
- 4 Oŋ yale ka ona la ka Kuraana buɔn ka, Mubasshirum be Rasoolin ya’ati min ba’a di Ismohu Ahmed”.Oŋ seo.  
Niya ne aŋ na wa yuori la Ahmed a wuno ona ka O eya Maseel bojuŋ Mohammed eya jalali yuori.Ka Ahmed e jamali yuori.Ka Ahmed aniŋ Eisa jamali puoŋ a eya buŋ yeni.Ala wuli ka a eya buŋ yeni Mubasshirum be Rasoolin..... Ismohu Ahmed “piŋ.Kye te yidaaŋ dao SAAW ba e Ahmed yoŋ, O eya a Muhammed,a la e Muhammed niŋ Ahmed laŋ taa.  
Kye baa na beri niŋ , ka tumbo wuli ka Ahmeduŋ tare Nabii Eisah(Jesus) O enaŋ baŋ tuŋ.”(TZala Auham page 673,Roohani Khazaiy (vol.3 page 463)  
Anajaa ka Mirza Sahib yale yaŋ ka Anabi Mohammed naaŋ Ahmed Jalal niŋ Jamal puoŋ. A yala buɔbo la, ka Mirza aŋ da yale ka Huzoor naaŋ Ahmed Silaamahe danaŋ ha – uŋ. Mirza Sahib yale yaŋ ka ona la ka kuuta buɔn .Ka billa wuli ka Hazrat Eisa as tumbo ne aŋ bi syrat Saff puoni ba e syedna wa Maulana Mohammed, o eya Mirza Qadiani!!
5. Tiryaq - ul – Quloob puoŋ, ka Mirza Sahib seo:  
“Maŋ la Maseeh – e zamaan(Jesus), Maŋ la Kaleem – Khuda(Moses), Maŋ la Mohammed, maŋ la Ahmed Mujtaba” (Tiryaq – ul – Quloob p.3Roohanu Khazain nol. 15 p. 134)

6. Ka Mirza la yale jie kagan ka;  
 “Gmene maaliman man e tuntunibahe jaa a kumo bajaayoe.Maan la Adam Seth,Noah Abraham, Isaac, Ismael, Jacob, Joseph, Musah, Dauda, Eisa anin Mohammed/Ahmed”(Foot note,Haqeeqat-ul-Wahi page72.Roohani Khazain vol.22 page76).
  
- 7 Oñ la seo an gbanunipuon.  
 Tuñtuna jaa ba wa dunee boñ ba de O yuori kumo.Ana Gmene an yale Braheen-e-Ahmaddiyya puon. Maarog la Adama,Nuhu,Ibrahim,Issahaku,Yakubu,Sumaila,Musah,Dauda,Eisa Mariama bie ,Mohamed,awa burooz.Gmene ang kumo ana yoe nga ong yale a gbagema ka “Jaree Allah fee Hill Allanbiya”.Ana tuñtuni bahe jaayolehin bi en egañ.”(Tatumma Haqeeqatul Wahi page 84,85. Roohani vol.22 p.521)
  
8. A kyaahе Mujaddiyat anin Mahdiwiyat, on seo;  
 “San kaga n man eya Adam, Musa, Yakubu bee Ibrahim, kun ban son buuree.”  
 Aman wuli ka Mirza sahib ba ban anane puon on be.
  
9. Ka Mirza Sahib yale;  
 “Man la Adama anin Ahmed – e- Mulih taar ”  
 “M bie ning suughe kpare puon. Yala jaa bang ku tuñtuni bahe, ba kuye n min. (Durre – Sameen , persian, p. 163). O lahari Ahmadiihe, ye jɔ Gurrene kye yale yalemin. Ka billa Mirza bade omiñ maanhe tuñtumibae ?”
  
10. Oñ la yale an yala na.  
 “Anaa jaa ka tuñtunibahe waya dunee n ba e fiin gaa kana jaa”.(Durre Sameen, Persian, p.163).
  
11. Sielee billa, Mirza Sahib ba yale ka O fumbo yiye a tuñtunibahe jaa jie kye yale ka o na la buɗra  
 puo tumbohe jaa en be.  
 “Tuñtunibahe jaa eya voye ayi n egañ”  
 “Tuñtuna jaa sɔgeliya n kparuu puon”.(Durre Sameen, persian p.163)  
 Ma’az Allah min haazal hafwaat. Gmene na e ti kyihi ayi yale bee gan.
  
12. Ji jaalan, on jigehe a yael;  
 “Jamani gang boyan ka tuñtuni bani an parene ka ba yale suunhe ka a yi dao kan a sen. Ona lima”. (Braheem – e – Ahmaddiyya pont 5 p.90 Roohani k.vol.21 p.117 - 118)  
 O lahari Mirzais. ye wulimo wakiti ne Mirza Sahib an e tuñtuna yale suunhe lambo daana
  
- 13 Ka Mirza Sahib yale;  
 “Ka Adama dabagane an da ba paaline, paaliyen n wakiti na anin bun bun”.  
 Bila na wuliyen ka Mirza wagaren la ka ninsaali hun paale.

14. A gmaa la, buŋ jaa aŋ bi dunɛɛ puoŋ, Gmere ka Mirza Sahib jiŋ o yalehuŋ puoŋ.  
“Lᵛᵛ la ka, lamaa Khalaqtul a flaak ( O Mirza) ka e juŋ naŋ n kuriŋ naaŋ dunɛɛ”  
(Albushra vol. 2 p.112)
15. ka O tumbo la yale ;  
“kullo lak wa le amrik’ – buŋ jaa eya e suobo”.(Albushra vol. 2 p.127)
16. Oŋ la paahe o seobo puoŋ;  
“Gmene memaŋ Adama a kuno buuŋho oŋ ku Adama, ninsaala ba ba a mema burooz,  
maŋ e khatam – un – nabiyeen aniŋ syed – ul - mursaleen”.(khutba – e – Ilhamiyah  
p.167, Roohani vol.16 p. 254)
17. Oŋ la welihe;  
“Anabi Mohammed waaniŋ, ka kuraana yale; wa aakhareena minhum” (62.3) Ka  
Mohamed ehi niyya aŋ yinuu. Ka na nee ŋa la Mirza Sahib.(Tohfa – e –Golrawiya p.101  
Roohani vol. 17 p.263)
18. Gmene sighekunnoŋ yale jamaa ayi Mohammed egaŋ a paalaa miŋ. A veŋ ka n  
biibo e o biibo. Ka nee jaa leo Ahmadiyya, o na eya Gmene nee aniŋ o  
tuŋtunibahe. A kuraana aya muni la billa “wa aakhareena minhum” (62.3)
19. Oŋ la nye ku jaala: Mohammed Mufleh a welihe yala ŋa. “Hazrat Maseeh Mowood yale”  
ji suɖree ŋa la paali maŋ yuori, youri ŋa aŋ daaŋ ba woŋ jaa. N daariyeŋ ka anayala ŋa a  
wama.Billa ŋaŋ wuli ka Miza Sahib wuliyen ka a yuori Mohammed Mufleh, ong daaŋ  
woniŋ anabi Mohammed jojoŋ aniŋ yale iriheŋ. Ka ona Mirza saŋa a woniŋ Hazrat  
Mohammed saŋa, ka ka nee jaa wa kpe Jamat Mirzaiyah ka o leoye Sahabi (Tuŋtuna  
poturo). E sageye a yala ŋaa ?
20. Ka Mirza sahib yale;  
“Maŋ la a Mahdi, nee ŋa yala baŋ sugehe sireen oŋ yale ka ba bahe Abubakr O da seoye  
Tuŋtunebahe mine”
21. Ka Mirza Sahib la nye tumbo;  
Ye ta kaara Mirza aniŋ nimbi kpe tuŋtunebahe da buoreɛ o saŋa ŋa
22. O bi dao ni dɔgebo puoriŋ, ka ama tumbohe ŋa sige Mirza Sahib seŋ a kyaahɛ a bi paalaa.  
“O tuŋ tunna nimbi pele ! E pieleboyala wayaŋ. E naariyaŋ, a kyeŋ so yoga”.  
Lahore jamaat ye ihi a yala ayi ŋa Gaddi Nasheem aŋ yi Qadian, Mirza Mahmud Ahmed  
oŋe e Fakhr – e- Rusul tungtuna nimbi, pela bee o naaŋ? A tung tuneba ne aŋ da buora  
Mirza wagerene la ne nimbobo? E baŋ sage bo puoŋ, tung tuŋ buo ka Mirza seo?
23. Ka Mirza seo;  
“Ye ta buona Eisa Mariama bie yuori Ghulam Ahmediŋ sebuu”
24. Ji jaalaŋ oŋ la seo;

“Kirista biihe, ye ta yala ka te daana Maseeh. Nye jine, kaṅa biye ue puoṅ ṅa aṅ gaa kuu”.

25. Oṅ p̄elio baṅ sagebo izala Auham puoṅ;  
Maṅ la nee ṅa aṅ wa aṅiṅ pup̄ele. Ye ka Eisa ahi jiye be? Oṅ na de O gbe biṅ ahijiyeṅ ?
26. Oṅ la welehe o baṅ sagebo;  
Gmene tuṅ ye Messiah ayi ummah ṅa oṅ e kpoṅ gaa bana ne aṅ pare.
27. Ana buki ni puoṅ oṅ la seo;  
N poye vori ni nuuhing n vorihuṅ ang be, ka maseeh masiama beiṅ da be n wagere ṅaṅ anane maṅ na baṅ e, o kuṅ tuoṅ, tage maasine maṅ wuho ne, o kuṅ tuoṅ wulaa?
28. Oṅ la seo ji jaalan;  
“Masseh Mohammeding seo maseehn Musavi”
29. Oṅ la seo;  
Maseel Musaa ṅaa nabii Musah, Maseel Mariama bie ṅaa Mariama d̄gebo.
30. Ka mirza Sahib seo aṅiṅ suuri;  
Ka gmine aṅiṅ o tuṅtunibaṅiṅ yale ka baahaa beu messiah ne seo neejaa o fumihe juṅ, billayṅ, seitaanye la, ka nuba yale ka wala maṅ yale kaṅ seoye Maseeh Ibn Maryam. A yala aṅiṅ ṅa wuliyeṅ ka Mirza Sahib wuli ka o seoye Hazrat Eisa Ibne Maryam AS.  
Kye nee ang ba tuṅtunna kung baṅ seo tung tunna.  
Oh Lahore Ahmadiiṅ, wala yeṅ yale ? Mirza Sahib yaleyṅ ka onaṅ seo tuṅtunibaṅe jaa, a seo anabi Eisa Na Maryam bie kye la yale ka yeṅta buona Eisa Ibne Maryam yuori. Kye ka Eisa yuori buona Qurana puoṅ wagete jaa. Ye muo l̄oye Mirza kpaahibo ṅa be, bee ye ba kanna Qurana ṅa puoṅ Anabi Eisa yuori ang buoṅ. Teehe sung kye iṅe amuni. Ye wuli tagemaa sigehe ye Mujaddid aṅe ka Hazrat Eisa ba e. Ye wulaa, a welehaa kye ta piihi niṅ krishan Ji Maharaj tumbohe bojuṅ Maulana Sanawllah Amfatsari wuliye gidiine aṅ bi ana tumbolie ṅa o gbaṅu puoṅ; “Ilhaamaat – e - Mirza”
31. Ka Mirza seo aṅiṅ jigehebo;  
“O shia yideme! Ye ta de kalmam Hussein eya ye deera. Yala kuriyeṅ ka nee biye yeṅpuoṅ aṅ gaa Hussein” (Dafe al Bala p. 13)
32. Oṅ p̄eli o naaṅ  
(1) N yuṅreṅ karbalan wagete jaa. Husseiniiṅe k̄oṅ maṅ be n k̄reṅ.
33. Ka Mirza Sahib seo o gbaṅu puoṅ.  
Aijaz – e – Ahmadi :

Welihaa biye n niŋ Hussein kpakyakan. Bo juŋ n nyirɛɛ sumbo yire. Gmine sɛŋ wagete jaa. Kye Hussein teche karbala wagete awaana jine eŋ kono nga. Teehe.

34. Oŋ la sɛo:  
Maan la neɛ baŋ nuŋ kye ka ye Hussein daŋda mehe kuu. Ka a welihaa peli Kyelihe kyelihe, ye nye yale beeme Mirza aŋ yala aniŋ yale dege oŋ de buɗra tumbo. Nuba aŋ ba silaamahe gba puoheye Hussein amiŋ anane oŋ e ayi Karbala jaore ne puoŋ
35. Ka Mirza Sahib la sɛo;  
N woniye Qurana aŋ na peli n nuuhiŋ ana ne aŋ yi Quran aŋ (Al Bushra vol. 2 p. 111)
36. Yaleyaga ŋa n niŋ Gmine aŋ yale kutaa ŋa, n pɗ ye Gmine ka gidii kyibe. N baŋ sagebo la, ka Qurana eya n WAHI ka gidii kyibe. A sage ana ne aŋ sige Eisa , Musah, aniŋ Hazrat Mohammed Mustafa SAAW. Ama jaa maŋ tare kye n ba sɛo tuŋ tunna jaa. Neɛ jaa aŋ gma gidii Gmine daŋa biye o egaŋ.
37. Oŋ la peli gidii;  
“N niŋ gmine yale yaga ne, ka maan e - a sige, n na eya kaafira ka n kiyiama saan. Neɛ jaa aŋ kuŋ baŋ kyiihe Gmine aniŋ o kyaanee ne, bila la maŋ kuŋ ba kyiihe n tumbo”.  
(tajalliyat – e - Ilahiyah p.25 - 26)  
O nuba aŋ sage Mirza Sahib! Mirza Sahib aŋ woniŋ Qurana, wala yeŋ kannu Urdu, English aniŋ German Qurana leohebo ? Ye yiinghee Mirza yalihe ne. Ong gmaa photo a yale jie jaa eŋ buɗra Qurana ka e de ana photo ŋa gaamiŋ.
38. Mirza Sahib sɛoyeŋ:  
“Dao kaŋa ang daan mugehe n gbee maŋ yale ka maan la Hijr – e – Aswad (kaaba ku saglaa ne)”. Ka o yalebo ŋa wuno ka o po tuuribo na maŋ mugeheye o gbee.
39. Mirza Sahib la sɛoyeŋ :  
“Zameen – e - Qadian ab Mohtram hay # hujoom – e – Khalq say ardh – e – haram hay: Qadian teŋe eya teŋe fori fori #. Aniŋ nuba a leo haram Teŋe (Makkah)”.  
O Ahmadiihe, ye Mirza ne yaliyeŋ ka Qadian teŋe eya haram, ye te ta gara Makkah (Ka - aba) ka yete Hajj. Qadian teŋe eya Haram teŋe ka Mirza leo a ku saglaa. Ka a yalehuŋ “Inna a atainaaka alkautten”.(AlBushra vol.2 p. 109). Ka na teŋe degere ŋa (Qadian) na e Zam Zam teŋe ka peele Mirza Kabiri ŋa bi Dajaal buŋa deuŋ.  
Ana dajjal buŋa ŋa, ena baŋ waye Qadian ayi Hindustan. Ana Qidian ŋa la jie ye tuŋ ne aŋ deɛ o tumbo. Ana yazeedi tuŋ tunnebahe ŋa Qadian puoŋ baŋ yi. Ka nuba lambon na veŋ ka Qadian leo Haram (Kaa ba), ye eŋ na me kaaba New York aniŋ Berlin puoŋ.
40. “Wa maa arsal naaka illa Rehmat – al – lil Alameen”. O Mirza, Fe tumeen ka e – hina buŋ a ku dunɛɛ .
41. “Diayan ila Allahe” aniŋ sirajum Mu – neer” yoe ayi aniŋ daanhebohe ayi baŋ ku rasuulu Mohammed SAAW Qurana puoŋ ka na yoe nga la wa n ming sɛŋ.
42. A jie ŋaŋ, soore munila Mahdi.(chashma – e – Maarifat p.76)

43. Maan la krishna a ku indeehe.
44. “Hay krishna Ji Roodur Gopal”.
45. Aba e sunka e jao niñ Brahim Autar.(ie Mirza Sahub)
46. Aryans Naa (AlBushra vol. 1 p. 56)
47. “Aminul Mulkjai singh Bahadur”.
48. N gberi biye Minaret na yɔgeluñ jaa añ baahe.
49. Koge jamaan sige ayi Arijana kyɛ e kogo niñ gaa ajaa.
50. Gmine kunong yala ong ba kuneɛ jaa.(Roohan Khazian vol.22 p. 110)  
Mirzahij ye tuñ tunnane bɔye yoe jamma ku o miñ aniñ yale jamaa. Ahmadi buoñ na welihe a yala na kute. Ye wuli bila ne Mohammed, Ahmed , Eisa, Musah, Ibrahim, Krishan, Brahmin Autar, Jai Sigh Bahadur etc etc añ lañ Mirza Sahib e gañ  
????????????
51. Ka Mirza welihe o tumbo;  
“Ya hmadok Allah min Arshehee, Yahmadok Allah wa Yamshee ilaik – Gmene puoheyen ayire o kogoñ. Gmene puoheyen, a waana ye sen. kyɛ Mirza ba wuli ka Gmene waye o sen”.
52. Ka Mirza yale ka Gmene yale yala kuu;  
“Antaa Ismee Al’Aalaa” – (O Mirza) e na la n yo kpoñ, N Krishan QadianJi ka ana yo kpoñ na la GHULAM AHMAD. Bila eba teehe na sugehij, ka sere bañ na dɔge Mirza, bila silaa mahe da ba bañ Gmene yuori ?
53. Ka mirza la yale;  
“Anta madinatul ilm – Ena bambo teñe”.(AlBushra vol.2 p.61). Te yidaandao Mohammed SAAW “yaleyen ka o na la a teñe bambo ka Ali e o dunuɔre” Ana Madinatul – Ilm wa Ali Baaboha. Kyɛ ka a Qadian ni Krishan yale ka ona a teñe bambo! Mirzahe, Hadissij yale yalemeña bee Krishan yale yalemeña.
54. Ka Mirza Sahib yale;  
“Inni hami ur Rehman – maanla Gmene gɔguraa”.(AlBushra vol.2 p.89). Kyele kyeleheba, Mirza yaleyen ka ona Gmene gɔguraa awa da бага gɔguraa na kuɔreba añ mañ de gOge bayɔre kyɛ añ sige ka ye bañ ka te Naagmere Rehman aniñ Raheem eya Omnipotent  
(i e O na bang eya yalejaa )
55. Ka Mirza Sahib nye tumbo;

“N na waya e seŋ anij buuŋho. N na bɔreŋ, a e yale suuŋhe”. O Ahmadiyya jɔmine, Gmene aŋ tiha tumbo eya yeyideera a yala ka ona baŋ bɔreng. Billa Gmene Wahid anij Quddous daaŋ bɔreyeŋ ? Mirza ne aŋ gmaara gidii a bɔrane lɛfi naaŋ, neene aŋ kuruu tuombo ne lɛfi la.

56. Ka Mirza Sahib la nye tumbo;  
“Na lɛye nuɔre a puohe, a ehi gbemiŋ a la gbihi”. (AlBushra vol.2 p.79) ka Quraana Kareem yale; ka Gmene – la Takhozohu Senatam wa laa nawn – o ba daare, o ba gbihe. Kyɛ ka Mirza Sahib Gmene maŋ gbihe. Mirzahreŋ pilaaŋ bo ka babɔ yala nyɔge.
57. Ka Mirza Sahib seŋ Haqeeq – ul – Wahi puong;  
“Maŋ nye Gmene a seŋ tumbo yala anij n nu. Maŋ de ama gbaŋu ku Gmene oŋ diya a mare o sikinekyɛ”. Maŋ koŋ anij yale jaa maŋ maŋ buɔra ka Gmene sage. Maŋ you gbeemiŋ a nye Mian Abdullah ka o gmeɛhe n gbɛ ana Musiriniŋ, Ka Gmene ka lembi du ba le n kparuuŋ. Mang tɔɔhe a yala ku Mian Abdullah sanwari ka nimbitɔŋ yire n nimbieŋ. N dansee daana naŋ be o seŋ.  
O Mirzahe, Quran – e – Majeed yaleyeng ; Laisaa ka Missette Shaiyun – Buŋ jaa ba yinuu(Gmeme). Kyɛ ka Mirza yale ka o nyiya Gmene.  
Oŋ la yale ka oŋ de gbama ku Gmene oŋ mare o sikinikyɛ anij duba pɛni ka duba le o kparuuŋ. Mirzahe wuli jiene a gbama aŋ be anij buŋ ne aŋ bi a gbama puoŋ.
58. Ka Mirza Sahib yale;  
Maŋ nye n jaŋ jaŋhebo puoŋ maŋ be Gmene kidi gma deŋ. Maŋ woŋ O Mirza, di kanyiri,te na eya yɔfareha paŋ pana jaa. Maŋ nye Gmene a jiiŋ kogo juŋ ka kogi kpale biŋ o lɔmboriŋ. Maŋ ehi gbeemiŋ. (AlBusrha vol.2 p.1903)  
Yale jamaaŋ yi ana jaŋ jaanhuupuŋ.
1. Ka Gmene eya ninsaala a tuna Kɔɔtiŋ anij tabul anij kogo.
  - 2.
  3. Ka Gmene buɔra neɛ aŋ na seora o gbama
  - 4.
  5. Ka Gmene maŋ tunaaŋ ba tare wagete na yale yala kunuba.
  - 6.
  7. Ka Gmene yale Qurana puoŋ; “Sa na froggo ayonas Saqalaan – Biɛlanng tena lɛo kaayaŋ o Jinns anij Ninsalleba (Surah Rehman)”. Molvi Mohammad Ali Sahib anyi Lahore Ahmadiyya Jamaat seoyeŋ a weliha aya muni. Baya-ul-Quran puoŋ:  
Kyɛŋ, a lɛohe tori neɛ eyaŋ ka e lɛohe toru-u anij dɔgeɛ, ka bela e ka, ka e ku neɛ dɔgeɛ ŋa aŋ e kpoŋ. Kyihe ming eebo eyaŋ ka e nyiya faabo ayi dɔgeɛ puoŋ. Ka bila wuli ka Gmine daaŋ dogehya Mirza.

O Lahore Marizahe, ye yale kute Naagmine juŋ, bila ye Krishan Ji Maharaj ne daaŋ nyiya dɔgehebo yi Gmine seŋ? Bee kiyama daare ong na nyɛ a dɔgeɛ?

59. Ka Mirza Sahib tumbo yale:  
“Anta minee ba manzila tawheedee wa tafreedee – E yiye n eŋa, awonimo”. (Haqeeqat-ul-Wahi p. 86, Roohani Khazain vol. 22 p. 89).  
O n Ahmadiyya jomine, ka Gminiŋ e buŋ yeni aba yiniŋ neejaa bila e na baŋ yalenŋ ka Gmine tareye yiniŋ tɔɔ? Bila e na sageŋ ka, ka Mirza Sahibuŋ wa yiniŋ Gminee ka Tawheed bala kyibe-e?
60. Ka Mirza bigihe O tumbo:  
• “Anta minee ba manzilat waladee”. E yiye n eŋa awa n bie”. Haqeeqat-ul-Wahi p. 86, Roohani Khazain vol. 22 p. 89).  
• “Anta minee ba manzila awlaadee – E yiye n eŋa awa n biihe:. (AlBushra vol. 2 p. 65).  
• “Maseeh nyiya ahi jie tiŋ gba na buong te miihe ka Gmine biihe.  
O Marizahe, ye Hazrat ne yaleyauŋ ka O woniye Qurana, ka tumbo jaa auŋ wa yiye O egaŋ. Kye oŋ la kyiihe Qurana a jaanhe ka Gmine eya buŋ yeni, ka O ba dɔge buŋ, buŋ miŋ ba dɔgu-u, awa auŋ yale suuratu Mariyam puong ni.:
88. Baŋ yale: Ka Hina Naa dɔgeye bie
89. Ya yaleyɛ yale beo.
90. Yale ŋa ang na baŋ veŋ ka sagbangu kyie, ka tenggbagu gma ka taanhe yaare.
91. Awa yeŋ yale ka Gmine dɔgeye bie ŋa.
92. O mirza potuuribo, ye ka yaleminga be? Bila Mirza yalee yalemingaa bee Quranaŋ gma gidii? Wala yeŋ nay ale kyaahɛ Mirza yalehuŋ ŋa ka O eya Gmine bie? Bila O ba kyiihe Qurana-a? Qurana ne auŋ yale ka Gmine ba dɔge buŋ, buŋ miŋ ba dogu-u.
61. Ka Gmine yale ku Mirza Sahib:  
“Sirroka sirree - E gondo eya n gondo”. (AlBushra vol. 2 p. 129)  
“Zahooroka zahooree – E waa eya n waa”. (AlBushraa vol. 2 p. 126). Bila ŋa wuliyenŋ ka Gmine niŋ Mirza eya buŋ yeni. Krista biiluŋ puonŋ, ba, bie aniŋ vuuruŋ suŋ ana ata ŋa eya buŋ yeni a e Gmine kye ka Mirza ba bahe jie ku a taalunŋ ne daana. Gmine kaŋa biye sagbaning ka kaŋa bi dunɛɛ puonŋ a e Mirza, Mirza tumbo yalehuŋ puonŋ. Gmine na sigeye Qadian puonŋ (AlBushra vol. 1 p. 56). Kye Gminihe ba e ayi, buŋ yeni la bo juŋ Mirza waa eya Gmine waa.
62. Ka Mirza yalehuŋ welihebo be kye:  
N nyiyav n jambo puonŋ, maŋ e Gmine, maŋ sage di. Gmine lema .... Maŋ daaŋ e Gmine ne maŋyale: Te buoreɛ yale paalaa, sagbaŋ paalaa, duŋ paalaa. N daŋ naanyɛ kyie ma aniŋ dunee auŋ gmeche taa, aba tare welihaa. Maŋ welihaa, a maalaa ahe. Maŋ naaŋ sagbaŋu a



yale: Inna zaiyanna assamaa addunya be masaabeeha:. Te na naangye ninsaalaa ayi yaguñ. Bila nga la mañ naañ Adama oñ veela, bila ñañ leohe ma KHALIQ – nana”. (Aina-e-kamalaat – e Islam p. 564 – 565; Roohani Khazain vol. 5 p. 564 – 565).

N jo Ahmadiihoo! Yale yalemiña kumo: Bila Mirza Sahib baheya buñ kanga añ wuno ka Gmine lu-u? Mirza yaleyen ka n sageyeng ka Gmine lima. Bila ña ka Fir-awna (Pharaoh) yale – “Ana Rabbokum alAla. Mañ la ye daañ kpoñ ne. Yale ku te a yalehe ña welihaa.

Kyelihe kyeliha: Mirza bay ale ka O eya Gmine yoñ, a naañ bu-unhe O yaleyen, ba kumoñ kpeñu mañ na ehi vorihuñ ala bañ emu-u (Khutba-e-Ilhamiyah p. 23, Roohani Khazain vol. 16 p. 23).

Mirza yaleyen: yalane oñ buora ka o nañ mañ e. Ka O tareya kun fayakuñ faña. A mañ ku vorihu-ñ a la bañ deegu-u. A naañ sagbama aniñ tengbama, a naañ Adama. Boñ la kyehé?

Kyelihe kyeliha, yala fiñ mañ na yale la ka Mirza Sahib da soye O miña, ana bañ yale ana ne oñ buora a e ana ne oñ buora. Bojuñ Mirza yaleyen: “ ka tumbo wa-oñ ka O wagete la, ka Gmine veñ ku-o”. (AlBadr – Qadian vol. 3 No. 16, 17 p. 8). Ahmadiiheñ so ka ba jañhe ana yalehe ña kyé tube wa Gmine señ.

## **Anti Ahmadiyya Movement In Islam**

**Dr. Syed Rashid Ali**  
**P. O. Box 11560**  
**Dibba Fujairah**  
**United Arab Emirates**

[rasyed@emirates.net.ae](mailto:rasyed@emirates.net.ae)  
<http://alhafeez.org/rashid/>